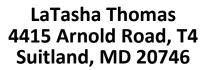


## **Youth Activities**

## 2025 - 2026 Report Form





**301-860-9715** tashathomas9619@gmail.com

Auxiliary District	Month	Chairman		<del></del>
Reporting Period: F	rom	То		
This month - Hours	Projects Cost \$	Mileage	Volunteers #	
How many Youth groups did your Auxiliary work with during this reporting period?				
Estimated number of youth involved				
How many "Youth Groups Supporting Our Veterans" citations did your auxiliary award?				
Did you host an event where Veterans read patriotic books to the youth and/or				
youth read patriotic books to the Veterans?				No
If so how many? Veterans	Youth			
Did you promote the <i>Illustrating America Art Contest?</i>				No
How many students submitted entries for judging?				
Did you submit an entry to the Department for judging?				No
Did you host an awards ceremony to recognize awardees and participants in this contests?				No
Total dollar amount and/or value of awards presented by your auxiliary				
Did you give out R.A.P. Cards? `	Yes No If so, h	now many?		
Other Youth Activites projects (u	use an additional sheet if neces	ssary):		
1				