



## President's Special Project

### 2025-2026 Report Form

Mary Cardinal-Vogt, Dept. Chairperson

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Auxiliary \_\_\_\_\_ District \_\_\_\_\_ Month \_\_\_\_\_ Chairman \_\_\_\_\_

Reporting Period: From \_\_\_\_\_ To \_\_\_\_\_

This month - Hours \_\_\_\_\_ Report Value \$ \_\_\_\_\_ Mileage \_\_\_\_\_ Volunteers # \_\_\_\_\_

Monetary donations (sent to Dept. Treasurer) Date sent \_\_\_\_\_ Amount \$ \_\_\_\_\_

Did your auxiliary hold a fundraiser/event for the President's Special Project? \_\_\_\_\_ Yes \_\_\_\_\_ No

Date held \_\_\_\_\_

Description and/or details of fundraiser/event held for PSP. (attach additional pages if needed)

100 Bonus Points will be awarded for those who send a monthly report ("No Report" does not count)