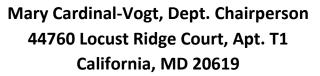


President's Special Project 2025-2026 Report Form





301-706-7051 maryecardinal-vogt@earthlink.net

Auxiliary District_ Reporting Period: From		Chairman To	
This month - Hours	Report Value \$	Mileage	Volunteers #
Monetary donations (sent to E	Dept. Treasurer) Date sen	it Amount \$	
Did your auxiliary hold a fundr	-	dent's Special Project?	_YesNo
Date held Description and/or details of fundraiser/event held for PSP. (attach additional pages if needed)			
100 Bonus Points will be awarded for those who send a monthly report ("No Report" does not count)			