



## Legislative Program 2025 - 2026 Report Form

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Auxiliary \_\_\_\_\_ District \_\_\_\_\_ Month \_\_\_\_\_ Chairman \_\_\_\_\_

Reporting Period: From \_\_\_\_\_ To \_\_\_\_\_

This month - Hours \_\_\_\_\_ Projects Cost \$ \_\_\_\_\_ Mileage \_\_\_\_\_ Volunteers # \_\_\_\_\_

Did your Auxiliary promote, participate and/or host an activity regarding the VFW Priority Goals?

Yes \_\_\_\_\_ No \_\_\_\_\_

Did your Auxiliary promote, participate and/or co-host with your Post an activity regarding the VFW Priority Goals?

Yes \_\_\_\_\_ No \_\_\_\_\_

Number of contacts made by your members to legislators about veterans' issues:

Personal Contacts: # \_\_\_\_\_ Emails: # \_\_\_\_\_ Social Media: # \_\_\_\_\_

Letters/Postcards: # \_\_\_\_\_ Phone Calls: # \_\_\_\_\_

Number of your members who attended events where they could interact with legislators: # \_\_\_\_\_

(For example: town halls, meet and greets, legislative conferences, etc.) Briefly explain event:

Other Legislative projects or activities (Use additional sheet if necessary):