

"Buddy® Poppy" & VFW National Home



2025 - 2026 Report Form

Karen Rooker, PDP Dept. Chairman

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Auxiliary _____ District _____ Chairman _____ Contact info _____

Report Period: From _____ To _____

This month - Hours _____ Projects Cost \$ _____ Mileage _____ Volunteers # _____

"Buddy® Poppy"

Did you host a "Buddy"® Poppy drive with your Post in this reporting period? _____ Yes _____ No

Number of VFW "Buddy"® Poppies that were distributed. # _____

Are you participating in the "Buddy"® Poppy Display Contest at Convention? _____ Yes _____ No

VFW National Home for Children

Did you promote the National Home through education? Within the Post/Auxiliary _____ In the community _____

Did you promote the National Home Helpline? Within the Post/Auxiliary _____ In the community _____

Made donation to National Home Maryland House (NOT for kitchen) \$ _____ Health & Happiness \$ _____

Made donation to National Home (NOT Health & Happiness) \$ _____ Date: _____

Did you purchase a National Home Life Membership for an Auxiliary Member this reporting period? How many? _____

Did you purchase a National Home Tribute Brick this reporting period? How many? _____

Other Buddy Poppy or VFW National Home for Children projects/activities? Briefly explain