

Department of Maryland— **United We RISE!**

With hearts that serve and spirits bolder. Each name, each face, each hand that lends— Builds a legacy that never ends.

From quiet strength to voices loud,

We lift each other, strong and proud.

No rank too small, no task too slight—

Together we shine, together we fight.

So here's to the ones who stand and strive.

Who keep the flame of service alive.

In every count, in every quest—

EVERY MEMBER MATTERS.



As of September 21st

86.31% in Paid Membership

590

AHEAD OF LAST YEAR ON THIS DATE!

DON'T STOP NOW!



Membership Award
No. 8 Winners
Congratulations to:
MICHELLE GARDNER, AUX #327
NICOLINA TURNER, AUX #10078
CALEB CASEY, AUX #350
GARY RUSINOVICH, AUX #6506
PETER DAVID, AUX #7464

THANKS TO EVERYONE WHO PAID THEIR DUES BY AUGUST 31, 2025

Membership Award No. 1 Winners Life Membership Conversion Winners

JULY 2025—JOYCE ADAMS, AUX #2678 AUGUST 2025—SHANNON SLAYMAN, AUX #8185



Featuring Award No. 10

MONTH OF OCTOBER 2025

95% Award: Auxiliaries who reach 95% or more in Paid Membership by October 31, 2025 will be placed in a drawing to win \$150. **Two (2) \$150 drawings per Membership Division**. This Drawing will be held at the Department Christmas Conference. This Drawing is based on the November 1, 2025 National (CMR) Paid—Cancelled & Deceased Report.

Looking Ahead — Award No. 11

Month of November 2025

98%+ Award based on paid Membership as of November 30, 2025. Auxiliaries who are 98%+ in Membership, in each Membership Division will be placed in a Drawing for \$150. Two (2) \$150 Drawings per Membership Division. Percentages will be based on the December 1, 2025 National (CMR) Paid—Cancelled & Deceased Report.



"Adopt a Member-Lift One, Lift All"

When life throws a curve, we catch each other. Whether it's illness, loss, financial hardship, or unexpected change, some of our most dedicated members may find themselves unable to pay annual dues. But their service, their heart, and their commitment still matter. That's where we come in.

Adopting a Member means stepping in with love and support—covering dues for someone who's weathering a storm, so they can stay connected, encouraged, and uplifted.

Adopting a Member(s) can extend outside your Auxiliary. Members and Auxiliaries can extend the gift of love and camaraderie by paying dues for someone in need. **Ask me How You CAN HELP**.

"One small gift. One big impact. When you adopt a member, you're not just paying dues—you're preserving dignity, connection, and community." "Let's be the kind of Auxiliary that never lets a life event become a goodbye. Adopt a member today—because every heart deserves to stay."

Award for Members (VFW and Auxiliary)—Adopt A Member

Adopt A Member: Any VFW and VFW Auxiliary Member who Adopts A Member (pays a VFW Auxiliary Member's dues) from July 1, 2025 to May 15, 2026 will be placed in a drawing for \$100. For every single VFW Auxiliary Member who has been adopted a separate Official Entry Form must be completed. The Entry Form must be completed and to the Department Membership Chairman by May 22, 2026. The Drawing will be held at the 2026 Department Convention.



VETERANS OF FOREIGN WARS AUXILIARY

Brochure Order Form

VFW Auxiliary National Headquarters is pleased to offer the following brochures to our members at no charge. **Please allow two weeks for delivery.**





Membership Brochure (includes application)



Fact Sheet



Patriotic Art & 3-Dimensional Art Brochure



Quantity

Please indicate the quantity requested below. Order quantity is not to exceed 50 copies of each.*

*Please contact National Headquarters should you need larger quantities for a recruiting event.

| Auxiliary Membership Brochure | ∍ (includes application) | | | | | | | | | |
|--|--------------------------|-------------|--|--|--|--|--|--|--|--|
| Auxiliary Fact Sheet | | | | | | | | | | |
| Young American Creative Patriotic Art Brochure & 3-Dimensional (2 sided) | | | | | | | | | | |
| | MAIL BROCHURES TO: | | | | | | | | | |
| | WAIL BROCHURES TO. | | | | | | | | | |
| First and Last Name | | | | | | | | | | |
| Address | | | | | | | | | | |
| City | State | ZIP | | | | | | | | |
| Daytime Phone () | Email | | | | | | | | | |
| Auxiliary Number | Member Number | | | | | | | | | |

Submit order forms to:

Brochure

VFW Auxiliary, Attn: Brochure Orders, 406 W. 34th St., 10th Floor, Kansas City, MO 64111 or email to info@vfwauxiliary.org with "Brochure Order" in the subject line.

Note: VFW program brochures (including "Buddy® Poppy", Teacher of the Year, Patriot's Pen and Voice of Democracy) can be ordered from the VFW Store at www.vfwstore.org or by calling 1.833.VFW.VETS.

Department Membership Awards & Recognition

AWARD NO.

DESCRIPTION

Drawing for Annual Members Who Convert to A Life Membership
Current Annual Members who convert to Life Membership, from July 1,
2025 thru April 30, 2026, will be placed in a monthly drawing. If their
name is drawn, the full cost of their Life Membership will be reimbursed
by the Department. Names that aren't drawn in the drawing will remain
for subsequent monthly drawings throughout the year.

2 Recruiter of the Month

Each Month from September 2025 to March 2026, one VFW Auxiliary Member, out of the names nominated, will be chosen as Recruiter of the Month. The Recruiter can be nominated by any Auxiliary Member using the Official Entry Form. Recruiters of the Month will be recognized in the monthly Membership Promotion and one Recruiter of the Month will be selected as Recruiter of the Year and announced at the 2026 Department Convention.

3 Month of June 2025

Award for VFW Auxiliary Member: A contest will be held for VFW Auxiliary Members who submit to the Department Membership Chairman, by June 15, 2025, a catchy/a, praling one or two sentence slogan inviting someone to join the YFW Auxiliary. Entries must be submitted on the Official Entry Form. It we prizes will be awarded. The winners will be announced and the prizes awarded at the School of Instruction. Only one entry per member. Entries that are not legible will be disqualified.

4 Month of July 2025

Award for VFW Auxiliary Members: A contest will be held for members who submit to the Department Membership Chairman by July 31, 2025, an Elevator Pitch to use in requiring for Membership in the VFW Auxiliary. One entry per member. Submissions must be completed on the Official Entry Form. The Top five entries will be awarded. The top five winners will be announced and the prizes will be awarded at the Department President's Homecoming. Entries that are not legible will be disqualified.

AWARD NO.

DESCRIPTION

5 AWARD FOR MEMBERS (VFW AND AUXILIARY)

5 Member Recruiter Key Chain: Each VFW and VFW Auxiliary member who recruits five(5) new and/or rejoin members to the VFW Auxiliary, from July 1, 2025 to May 15, 2026, will receive a **5 Member Recruiter Key Chain**. **VFW Members must complete the Official Entry Form to qualify**.

6 Drawing for Members (VFW and Auxiliary)

\$100 Recruiter Drawing: Each VFW and VFW Auxiliary member who recruits five (5) new and/or rejoin members to the VFW Auxiliary, from July 1, 2025 to May 15, 2026, will be entered into the five Member Recruiter Drawing to receive \$100. Drawing will be held at the 2026 Department Convention. VFW Members must complete the Official Entry Form to qualify for the drawing.

Award for Members (VFW and Auxiliary)—Adopt A Member Adopt A Member: Any VFW and VFW Auxiliary Member who Adopts A Member (pays a VFW Auxiliary Member's dues) from July 1, 2025 to May 15, 2026 will be placed in a drawing for \$100. For every single VFW Auxiliary Member who has been adopted a separate Official Entry Form must be completed. The Entry Form must be completed and to the Department Membership Chairman by May 22, 2026. The Drawing will be held at the 2026 Department Convention.

8 Month of August 2025—Award for Annual Members

"Lightning Speed Early Bird Drawin;": All Annual VFW Auxiliary Members who pay their ages of August 31, 2025 will be put in the "Lightning Speed Farly Bird Drawing" for \$50. Five-\$50 Drawings will be held. The Drawings will be at the September 2025 Council of Agministration Meeting. Dues must be transmitted in MaLTA by August 31, 2025 and verified on the National (CMR) Pard —Cancelled & Deceased Report on September 1, 2025.

9 Month of September 2025

91%+ Award: Auxiliaries who reach 91% or more in Paid Membership by September 30, 20, 5 will be placed in a drawing to win \$75. Two (2) \$75 drawings per Membership Division. 91%+ Award based on paid Membership on the National (CMR) Paid—Canceled & Deceased Report on October 1, 2025.

AWARD NO.

DESCRIPTION

10 Month of October 2025

95% **Award**: Auxiliaries who reach 95% or more in Paid Membership by October 31, 2025 will be placed in a drawing to win \$150. Two (2) \$150 drawings per Membership Division. This Drawing will be held at the Department Christmas Conference. This Drawing is based on the November 1, 2025 National (CMR) Paid—Cancelled & Deceased Report.

11 Month of November 2025

98%+ Award based on paid Membership as of November 30, 2025. Auxiliaries who are 98%+ in Membership, in each Membership Division will be placed in a Drawing for \$150. Two (2) \$150 Drawings per Membership Division. Percentages will be based on the December 1, 2025 National (CMR) Paid—Cancelled & Deceased Report.

12 Month of December 2025

100%+ Award based on paid Membership on December 31, 2025. Auxiliaries who are 100%+ in Membership, in each Membership Division will be placed in a Drawing for \$150. Two (2) \$150 Drawings per Membership Division. Percentages will be based on the January 1, 2026 National (CMR) Paid—Cancelled & Deceased Report.

Month of May 2026

Award for Members: Any VFW and VFW Auxiliary Member who recruits at least one new VFW Auxiliary Member age 16 to 35, from July 1, 2025 to May 15, 2026 will be placed in a drawing for \$100. Official Entry Form must be completed to enter the Drawing. For each VFW Auxiliary Member age 16 to 35 recruited a separate Official Entry Form must be completed. The Entry Form must be completed and to the Department Membership Chairman by May 22, 2026. The Drawing will be held at the 2026 Department Convention.

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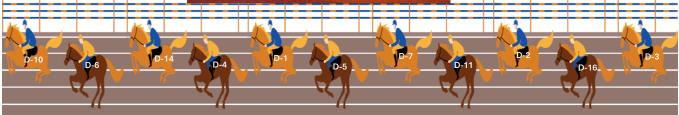


DEPARTMENT OF MARYLAND VFW AUXILIARY 2025-2026 MEMBERSHIP DIVISIONS AND CURRENT STANDINGS Monday, September 22, 2025

Report No. 4







The Force Gallops Forward...Leading the Rebel Charge...

District 10 – JoAnne Bierly is blazing through hyperspace at 95.42%, riding the Millennium Mare like a true Jedi Master. She's got the Force—and the numbers—on her side! Right on her tail...District 6 – Melissa Tracey at 95.08% is piloting the X-Win Racer, dodging asteroids and gaining speed. She's locked in and ready to overtake! Flying steady in third...District 14 – Catherine Gistedt at 93.20% is cruising in the Naboo Galloper, elegant and efficient. Her trajectory is strong—she's not backing down. Charging through the asteroid field...District 4 – Debbie Sturgis at 91.72% is riding the TIE Stallion, weaving through space debris with Imperial precision.

MID-PACK MOMENTUM BUILDING...

District 1 – Karen Rooker at 88.84% and District 5 – Patricia Giensendaffer at 86.88% are neck-and-neck in their speeder pods, engines roaring, shields up.

THE RESISTANCE IS STRONG...

District 7 – Dawn Daly at 84.46% and District 11 – Cynthia Davis at 80.25% are holding formation, ready to make their move in the next quadrant.

PLOTTING A COMEBACK FROM THE OUTER RIM...

District 2 – Jeanne Mansell at 74.03% and District 16 – Sheila Justice at 73.17% are rallying their droids and recalibrating for a late-stage surge.

AND BRINGING UP THE REAR...

District 3 – Janice Judy at 56.25% may be trailing in the shadows of Endor, but every great saga has a twist—and the comeback could be epic.

THE FINAL STRETCH APPROACHES...

The stars are aligned, the finish line glows ahead, and the Force flows through every Auxiliary. Who will reach 100% (so far we have 7) and claim the Jedi Crown of Membership Mastery? Stay tuned, heroes of Maryland—the race is far from over, and the Force is with you all.

| | Maryland District Standings | | | | | | | | | |
|--------------|-----------------------------|--------|------|-----|-------|--------|-----------|--|--|--|
| AUX | | | | | | % | 6/30/2025 | | | |
| NO | DISTRICT | ANNUAL | LIFE | DEC | TOTAL | PAID | ENDING | | | |
| Bierly | D-10 | 76 | 607 | 5 | 688 | 95.42% | 721 | | | |
| Tracey | D-6 | 54 | 177 | 1 | 232 | 95.08% | 244 | | | |
| Gistedt | D-14 | 197 | 991 | 5 | 1193 | 93.20% | 1280 | | | |
| Sturgis | D-4 | 1127 | 97 | 5 | 1229 | 91.72% | 1340 | | | |
| Rooker | D-1 | 32 | 732 | 16 | 780 | 88.84% | 878 | | | |
| Geisendaffer | D-5 | 214 | 561 | 0 | 775 | 86.88% | 892 | | | |
| Daly | D-7 | 72 | 1818 | 1 | 1891 | 84.46% | 2239 | | | |
| Davis | D-11 | 57 | 260 | 0 | 317 | 80.25% | 395 | | | |
| Mansell | D-2 | 53 | 461 | 2 | 516 | 74.03% | 697 | | | |
| Justice | D-16 | 21 | 418 | 0 | 439 | 73.17% | 600 | | | |
| Judy | D-3 | 86 | 94 | 0 | 180 | 56.25% | 320 | | | |
| Kimball | N/A | 2 | 581 | 0 | 583 | 94.64% | 616 | | | |
| DEPT | | 1991 | 6797 | 35 | 8823 | 86.31% | 10222 | | | |



DEPARTMENT OF MARYLAND VFW AUXILIARY 2025-2026 MEMBERSHIP DIVISIONS AND CURRENT STANDINGS Monday, September 22, 2025 Report No. 4



| (10-60 Members) | | | | | | | | | |
|-----------------|----------|--------|------|-----|-------|---------|-----------|--|--|
| AUX | | | | | | % | 6/30/2025 | | |
| NO | DISTRICT | ANNUAL | LIFE | DEC | TOTAL | PAID | ENDING | | |
| ☆ 304 | 6 | 3 | 44 | 0 | 47 | 104.44% | 45 | | |
| 327 | 6 | 9 | 22 | 0 | 31 | 79.49% | 39 | | |
| 1936 | 3 | 3 | 1 | 0 | 4 | 26.67% | 15 | | |
| ☆ 2462 | 6 | 25 | 34 | 0 | 59 | 101.72% | 58 | | |
| 2996 | 16 | 1 | 17 | 0 | 18 | 42.86% | 42 | | |
| 5627 | 2 | 0 | 9 | 0 | 9 | 42.86% | 21 | | |
| ★ 5633 | 2 | 0 | 25 | 0 | 25 | 100.00% | 25 | | |
| 6054 | 5 | 0 | 34 | 0 | 34 | 82.93% | 41 | | |
| 7757 | 2 | 0 | 40 | 0 | 40 | 78.43% | 51 | | |
| 8509 | 11 | 1 | 23 | 0 | 24 | 66.67% | 36 | | |

| Group II (61-100 Members) | | | | | | | | | | |
|---------------------------|----------|--------|------|-----|-------|--------|-----------|--|--|--|
| AUX | | | | | | % | 6/30/2025 | | | |
| NO | DISTRICT | ANNUAL | LIFE | DEC | TOTAL | PAID | ENDING | | | |
| 160 | 6 | 17 | 77 | 0 | 94 | 92.16% | 102 | | | |
| 350 | 2 | 34 | 25 | 2 | 61 | 98.39% | 62 | | | |
| 652 | 4 | 1 | 81 | 0 | 82 | 86.32% | 95 | | | |
| 1411 | 3 | 16 | 36 | 0 | 52 | 54.74% | 95 | | | |
| 5367 | 11 | 9 | 43 | 0 | 52 | 69.33% | 75 | | | |
| 5471 | 1 | 4 | 73 | 7 | 84 | 98.82% | 85 | | | |
| 8950 | 2 | 0 | 71 | 0 | 71 | 88.75% | 80 | | | |
| 10146 | 5 | 12 | 64 | 0 | 76 | 76.00% | 100 | | | |
| 10159 | 16 | 4 | 56 | 0 | 60 | 84.51% | 71 | | | |
| | | | | | | | | | | |

| Group III (101-140 Members) | | | | | | | | | |
|-----------------------------|----------|--------|------|-----|-------|---------|-----------|--|--|
| AUX | | | | | | % | 6/30/2025 | | |
| NO | DISTRICT | ANNUAL | LIFE | DEC | TOTAL | PAID | ENDING | | |
| 2621 | 14 | 9 | 96 | 2 | 107 | 99.07% | 108 | | |
| 3065 | 11 | 17 | 56 | 0 | 73 | 70.19% | 104 | | |
| 6775 | 3 | 66 | 20 | 0 | 86 | 81.13% | 106 | | |
| 8175 | 10 | 27 | 95 | 0 | 122 | 94.57% | 129 | | |
| 8185 | 10 | 22 | 104 | 0 | 126 | 94.03% | 134 | | |
| 8810 | 1 | 5 | 98 | 6 | 109 | 93.97% | 116 | | |
| 2 9376 | 1 | 10 | 112 | 0 | 122 | 100.83% | 121 | | |
| ★ 10028 | 5 | 76 | 54 | 0 | 130 | 100.00% | 130 | | |
| 10077 | 3 | 1 | 37 | 0 | 38 | 36.54% | 104 | | |
| | | | | | | | | | |

| | Group IV (141-200 Members) | | | | | | | | | |
|-------|----------------------------|--------|------|-----|-------|--------|-----------|--|--|--|
| AUX | | | | | | % | 6/30/2025 | | | |
| NO | DISTRICT | ANNUAL | LIFE | DEC | TOTAL | PAID | ENDING | | | |
| 194 | 16 | 11 | 125 | 0 | 136 | 70.83% | 192 | | | |
| 2562 | 2 | 18 | 151 | 0 | 169 | 90.37% | 187 | | | |
| 5337 | 5 | 17 | 109 | 0 | 126 | 78.26% | 161 | | | |
| 6658 | 7 | 28 | 74 | 0 | 102 | 56.35% | 181 | | | |
| 7460 | 4 | 31 | 115 | 0 | 146 | 73.37% | 199 | | | |
| 7472 | 7 | 7 | 140 | 0 | 147 | 91.30% | 161 | | | |
| 8126 | 5 | 15 | 96 | 0 | 111 | 67.27% | 165 | | | |
| 10078 | 11 | 30 | 138 | 0 | 168 | 93.33% | 180 | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| Group V (201-290 Members) | | | | | | | | | |
|---------------------------|----------|--------|------|-----|-------|---------|-----------|--|--|
| AUX | | | | | | % | 6/30/2025 | | |
| NO | DISTRICT | ANNUAL | LIFE | DEC | TOTAL | PAID | ENDING | | |
| 341 | 2 | 1 | 140 | 0 | 141 | 52.03% | 271 | | |
| 521 | 7 | 13 | 194 | 0 | 207 | 86.25% | 240 | | |
| 2632 | 1 | 1 | 280 | 1 | 282 | 98.95% | 285 | | |
| ☆ 6027 | 10 | 12 | 211 | 0 | 223 | 100.45% | 222 | | |
| 7464 | 4 | 57 | 127 | 1 | 185 | 84.47% | 219 | | |
| 7687 | 10 | 15 | 197 | 5 | 217 | 91.95% | 236 | | |
| 8806 | 7 | 9 | 180 | 0 | 189 | 92.20% | 205 | | |
| 9619 | 1 | 12 | 169 | 2 | 183 | 67.53% | 271 | | |
| 10067 | 14 | 1 | 216 | 1 | 218 | 83.52% | 261 | | |
| 10076 | 7 | 2 | 210 | 0 | 212 | 84.46% | 251 | | |

| Group VI (291 & Over Members) | | | | | | | | | |
|-------------------------------|----------|--------|------|-----------|-------|---------|--------|--|--|
| AUX | | Glou | % | 6/30/2025 | | | | | |
| NO | DISTRICT | ANNUAL | LIFE | DEC | TOTAL | PAID | ENDING | | |
| 467 | 7 | 6 | 433 | 0 | 439 | 87.10% | 504 | | |
| 2678 | 14 | 83 | 289 | 1 | 373 | 98.16% | 380 | | |
| 3285 | 7 | 1 | 261 | 1 | 263 | 82.97% | 317 | | |
| 5118 | 4 | 4 | 401 | 4 | 409 | 99.76% | 410 | | |
| 5246 | 4 | 4 | 403 | 0 | 407 | 97.60% | 417 | | |
| 6506 | 14 | 104 | 390 | 1 | 495 | 93.22% | 531 | | |
| 6918 | 7 | 6 | 326 | 0 | 332 | 87.37% | 380 | | |
| 8276 | 16 | 5 | 220 | 0 | 225 | 76.27% | 295 | | |
| ☆ 8672 | 5 | 94 | 204 | 0 | 298 | 101.02% | 295 | | |
| MD AT LA | RGE | 2 | 581 | 0 | 583 | 94.64% | 616 | | |



