

**District 4 Report to be Given at Council of Administration Meetings**



**Date of Council Meeting:** \_\_\_\_\_

**District President:** Debbie Sturgis, PDP

District President/Officer Reporting: \_\_\_\_\_

Date/Time of Last District Meeting: \_\_\_\_\_

Nos. Attending: \_\_\_\_\_ Auxiliaries without representation (if any): \_\_\_\_\_

Current District Membership : \_\_\_\_\_ Membership %: \_\_\_\_\_

Auxiliary Visits Made by District Officers (not Official Visits):

Kent County 652: Date of Visit: \_\_\_\_\_ Officer Visiting: \_\_\_\_\_

E.E. Streets 5118: Date of Visit: \_\_\_\_\_ Officer Visiting: \_\_\_\_\_

Federalsburg 5246: Date of Visit: \_\_\_\_\_ Officer Visiting: \_\_\_\_\_

Choptank 7460: Date of Visit: \_\_\_\_\_ Officer Visiting: \_\_\_\_\_

Grasonville 7464: Date of Visit: \_\_\_\_\_ Officer Visiting: \_\_\_\_\_

All Official Visits scheduled? \_\_\_\_\_ Those Completed: \_\_\_\_\_

Are your Auxiliaries submitting Program Reports?: \_\_\_\_\_

Red Flags? Are any Auxiliaries facing challenges that the Department President should assist with?

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District Successes or Improvements Made: \_\_\_\_\_

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Questions for Department Officers/Chairmen:

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*Your report will be collected at the Council Meeting.*