



Youth Activities

2024 - 2025 Report Form

Crystal Hallen, Department Chairman

613 Piping Rock Drive

Silver Spring, MD 20905

443-309-6625 csalexander013@gmail.com



Auxiliary _____ District _____ Month _____ Chairman _____

Reporting Period: From _____ To _____

This month - Hours _____ Projects Cost \$ _____ Mileage _____ Volunteers # _____

How many Youth groups did your Auxiliary work with during this reporting period? # _____

Estimated number of youth involved # _____

How many "Youth Groups Supporting Our Veterans" citations did your auxiliary award? # _____

Did you host an event where Veterans read patriotic books to the youth and/or youth read patriotic books to the Veterans? Yes _____ No _____

If so how many? Veterans _____ Youth _____

Did you promote the *Illustrating America Art Contest*? Yes _____ No _____

How many students submitted entries for judging? # _____

Did you submit an entry to the Department for judging? Yes _____ No _____

Did you host an awards ceremony to recognize awardees and participants in this contests? Yes _____ No _____

Total dollar amount and/or value of awards presented by your auxiliary \$ _____

Did you give out R.A.P. Cards? Yes _____ No _____ If so, how many? _____

Other Youth Activities projects (use an additional sheet if necessary):