



**24-25 Auxiliary Outreach Program**  
**Karen D Rooker, Chairman**  
**6502 Randolph Rd**  
**Morningside, MD 20746**  
**301-335-3365**  
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**MARCH 2025**

The finish line is in sight! Can you believe that we are so close to the end of the reporting year?? This year just sailed by so fast.

I still have not heard from a great many of the Auxiliaries in the Department of Maryland. (I'll let you in on a little secret...YOU DON'T HAVE TO WAIT UNTIL APRIL TO TURN IN A REPORT!) There are some Auxiliaries that have been turning in reports since the beginning of this reporting year. I stand in awe of all of the ways the Department of Maryland is letting the world know that the VFW Auxiliary cares for more than just our veterans. The report form is not hard to fill out. I have included a copy with this mailer and a fillable report form is located on the Department website [vfwauxmd.org](http://vfwauxmd.org). Remember: If you can report it under another program, it is **NOT** considered Auxiliary Outreach. If you need help or have any questions, my contact info is listed above.

**All reports have to be to me no later than APRIL 15<sup>th</sup>!**

There is one special National Award for Auxiliary Outreach that has to be to me no later than March 31<sup>st</sup>. On my report form I reminded everyone to take pictures because there would be a special award at the end of the year, and this is it! A collage of the Auxiliary Outreach events that your Auxiliary participated in throughout the year. There will need to be a narrative written about the pictures. You can even include fliers and other promotional materials for these events. **Reminder: Please make sure to get this collage to me no later than March 31<sup>st</sup>, as I have to choose a winner for the Department and get it to the National Auxiliary Outreach Chairman, Bambi Johnson, by April 30<sup>th</sup>.** The form is also included with this mailer.

Come on Maryland, be loud & proud of all of the great things our Auxiliaries do, this is your time to shine!



**Auxiliary Outreach  
2024 - 2025 Report Form**  
**Karen Rooker, PDP Dept. Chairman**  
**6502 Randolph Road**  
**Morningside, MD 20746**



**301-335-3365 ladykd922@yahoo.com**

**Auxiliary Number \_\_\_\_\_ District \_\_\_\_ Month \_\_\_\_\_**

**Reporting Period: From \_\_\_\_\_ To \_\_\_\_\_**

**Chairman \_\_\_\_\_ Chairman Contact Info \_\_\_\_\_**

**TOTAL THIS REPORT - Hours \_\_\_\_\_ Mileage \_\_\_\_\_ # of Volunteers \_\_\_\_\_**

Volunteer programs and projects NOT AFFILIATED with VFW or VFW Auxiliary Programs:

Number of organizations your auxiliary volunteered/partnered with this reporting period:

- a. First Responders # \_\_\_\_\_
- b. Churches # \_\_\_\_\_
- c. Towns # \_\_\_\_\_
- d. Disaster Relief (not donations) # \_\_\_\_\_
- e. Cancer, Heart, ALS Association, etc. # \_\_\_\_\_
- f. Other \_\_\_\_\_ # \_\_\_\_\_

***Don't forget to take pictures, there is a contest at the end of the year!***

Volunteer's Name	Project Group or Organization Name	Activity	Date of Project	Hours	Miles

Briefly describe your Auxiliary's Community Outreach involvement for this reporting period:



# Auxiliary Outreach

## National Program Award 2024-2025 Entry Form

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### Awards for Auxiliaries

1. Most outstanding photo collage created by the VFW Auxiliary of their VFW Auxiliary Outreach partnerships during the current Program Year.
  - Citation and \$25 to one VFW Auxiliary in each of the 10 Program Divisions that creates the most outstanding photo collage of their VFW Auxiliary partnerships during the current Program Year.

Citations will be mailed directly to the winning VFW Auxiliaries from National Headquarters and money will be deposited into the winning VFW Auxiliary account after the 2025 VFW Auxiliary National Convention in Columbus, Ohio.

**VFW Auxiliaries must send this completed entry form to the Department Auxiliary Outreach Chairman by March 31, 2025 for judging.**

VFW Auxiliary Name: \_\_\_\_\_

VFW Auxiliary No: \_\_\_\_\_ Department of: \_\_\_\_\_

Describe the activities and/or events that were partnered with in the photo collage. (e.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.) \_\_\_\_\_

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The Department Auxiliary Outreach Chairman must sign and send a copy of the completed Department-winning entry form along with Department-winning photo collage to the National Auxiliary Outreach Ambassador Bambi Johnson by April 30, 2025 for judging.

Department Auxiliary Outreach Chairman: \_\_\_\_\_  
*Signature*

Date: \_\_\_\_\_

***Forms sent to VFW Auxiliary National Headquarters will not be processed or forwarded.***