



Be a Veteran's P.A.L.

# Legislative

## 2023 - 2024 Report Form

Bill Siperek, Department Chairperson

2546 Lodge Forest Drive

Baltimore, MD 21219



(h) 410-477-3525 (c) 410-274-1323 mdvfwaux.bills@gmail.com

Auxiliary \_\_\_\_\_ District \_\_\_\_\_ Month \_\_\_\_\_ Chairman \_\_\_\_\_

Reporting Period: From \_\_\_\_\_ To \_\_\_\_\_

This month - Hours \_\_\_\_\_ Projects Cost \$ \_\_\_\_\_ Mileage \_\_\_\_\_ Volunteers # \_\_\_\_\_

Did your Auxiliary utilize any of the Legislative material/resources available in MALTA Member Resources?

Yes \_\_\_\_\_ No \_\_\_\_\_

How many Auxiliary Members subscribed to VFW *Action Corps Weekly* in this reporting period? # \_\_\_\_\_

Did your Auxiliary promote, participate and/or host an activity regarding the VFW Priority Goals?

Yes \_\_\_\_\_ No \_\_\_\_\_

Did your Auxiliary promote, participate and/or co-host with your Post an activity regarding the VFW Priority Goals?

Yes \_\_\_\_\_ No \_\_\_\_\_

Number of contacts made by your members to legislators about veterans' issues:

Personal Contacts: # \_\_\_\_\_ Emails: # \_\_\_\_\_ Social Media: # \_\_\_\_\_

Letters/Postcards: # \_\_\_\_\_ Phone Calls: # \_\_\_\_\_

Number of your members who attended events where they could interact with legislators: # \_\_\_\_\_

(For example: town halls, meet and greets, legislative conferences, etc.) Briefly explain event:

Other Legislative projects or activities (Use additional sheet if necessary):